

FSM NATIONAL BOARD OF NURSING LICENSURE  
 Department of Health Services  
 P.O. Box PS 70  
 PALIKIR, POHNPEI FM 96941  
 TEL.: (691) 320-2619/2643  
 FAX: (691) 320-5263

APPLICATION FOR NURSING LICENSURE

A. GENERAL INFORMATION AND INSTRUCTIONS

PLEASE PRINT OR TYPE

1. TYPE OR LICENSURE REQUESTED:	Initial	Renewal	Application Fee (Non-refundable)
LPN [ ]	[ ] \$10	[ ] \$ 5	[ ] \$ 5
RN [ ]	[ ] \$20	[ ] \$10	[ ] \$ 5
RN/APN [ ]	[ ] \$30	[ ] \$15	[ ] \$ 5

2. LICENSE CURRENT THRU \_\_\_\_\_; FEE ENCLOSED [ ]
3. THE BOARD SHALL NOT BE RESPONSIBLE FOR CASH PAYMENT. MAKE CHECK PAYABLE TO "NATIONAL BOARD OF NURSING".
4. CHANGE IN NAME AND/OR ADDRESS.
5. APPLICATION MUST BE RECEIVED NO LATER THAN JULY 31, \_\_\_\_\_; OTHERWISE, THE REINSTATEMENT FEE OF \$20 FOR LPN, \$30 FOR RN AND/OR \$40 FOR RN/APN SHALL BE CHARGED & PAYMENT MADE PRIOR TO PROCESSING OF APPLICATION.
6. UNSIGNED APPLICATION WILL BE RETURNED FOR SIGNATURE BEFORE PROCESSING.
7. SUBMISSION OF COMPLETED APPLICATION:

MAIL TO:	HANDCARRIED:
FSM NATIONAL BOARD OF NURSING P.O. BOX PS 70 PALIKIR, POHNPEI 96941	PRESENT TO TREASURER OF FSM WITH PAYMENT THEN BRING PROCESSED FORM TO FSM-NBN OFFICE FOR ISSUANCE OF LICENSE. PAYMENT CAN BE MADE AT DEPT. OF HEALTH SERVICES.

B. IDENTIFICATION

1. \_\_\_\_\_  
 NAME (LAST) (FIRST) (MIDDLE) SIGNATURE DATE

2. FSM LICENSE NUMBER	DOB (MONTH/DAY/YEAR)	SOCIAL SECURITY NUMBER	SEX	PHONE NO.

3. MAILING ADDRESS, INCLUDING WORK AND HOME TELEPHONE NUMBERS:

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C. NURSING SURVEY

PLEASE CHECK APPROPRIATE BOX PER CATEGORY

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- |                   |                   |             |             |              |           |
|-------------------|-------------------|-------------|-------------|--------------|-----------|
| 1. MARITAL STATUS | [ ] NEVER MARRIED | [ ] MARRIED | [ ] WIDOWED | [ ] DIVORCED | [ ] OTHER |
| 2. AGE GROUP      | [ ] 25 & UNDER    | [ ] 26-35   | [ ] 36-45   | [ ] 46-55    | [ ] 56+   |
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3. EMPLOYMENT RECORD	<input type="checkbox"/> 1. EMPLOYED IN NURSING FULL TIME? <input type="checkbox"/> 2. EMPLOYED IN NURSING PART TIME? <input type="checkbox"/> 3. AVERAGE NUMBER OF HOURS PER WEEK <input type="checkbox"/> 4. AVERAGE NUMBER OF WEEKS PER YEAR? <input type="checkbox"/> 5. EMPLOYMENT OUTSIDE NURSING FULL TIME: <input type="checkbox"/> 6. LAST DATE EMPLOYED RN-LPN. <input type="checkbox"/> 7. EMPLOYED OUTSIDE NURSING PART TIME: <input type="checkbox"/> 8. UNEMPLOYED: NOT SEEKING EMPLOYMENT IN ANY FIELD	<input type="checkbox"/> 9. UNEMPLOYED SEEKING EMPLOYMENT AS NURSE PART TIME: <input type="checkbox"/> 10. UNEMPLOYED SEEKING EMPLOYMENT AS NURSE FULL TIME: <input type="checkbox"/> 11. HOW LONG HAVE YOU BEEN SEEKING EMPLOYMENT AS NURSE? NO. OF DAYS ___ WEEKS ___
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4. MOST RECENT EMPLOYER		PHONE NO.	
		DATE STARTED:	

5. FIELD OF EMPLOYMENT	<input type="checkbox"/> 1. HOSPITAL <input type="checkbox"/> 2. NURSING HOME <input type="checkbox"/> 3. SCHOOL OF NURSING <input type="checkbox"/> 4. PRIVATE DUTY <input type="checkbox"/> 5. HEAD NURSE OR ASSISTANT <input type="checkbox"/> 6. SCHOOL HEALTH	<input type="checkbox"/> 7. OCCUPATION HEALTH <input type="checkbox"/> 8. OFFICE/CLINIC NURSE (PHYSICIAN/DENTIST) <input type="checkbox"/> 9. PRACTICAL NURSE PROGRAM <input type="checkbox"/> 10. SELF-EMPLOYED OTHER THAN 4 ABOVE <input type="checkbox"/> 11. OTHER ( <i>SPECIFY</i> ) _____
6. TYPE OF POSITION	<input type="checkbox"/> 1. ADMINISTRATOR OR ASSISTANT <input type="checkbox"/> 2. CONSULTANT <input type="checkbox"/> 3. SUPERVISOR OR ASSISTANT <input type="checkbox"/> 4. INSTRUCTOR <input type="checkbox"/> 5. HEAD NURSE OR ASSISTANT <input type="checkbox"/> 6. STAFF OR GENERAL DUTY <input type="checkbox"/> 7. NURSE PRACTITIONER (CERT. # _____)	<input type="checkbox"/> 8. CERTIFIED RN ANESTHETIST (CERT. # _____) <input type="checkbox"/> 9. CERTIFIED NURSE MIDWIFE (CERT. # _____) <input type="checkbox"/> 10. CLINICAL SPECIALIST <input type="checkbox"/> 11. LICENSED PRACTICAL NURSE <input type="checkbox"/> 12. OTHER ( <i>SPECIFY</i> ) _____
7. RACE/ETHNIC BACKGROUND	<input type="checkbox"/> 1. CHUUK STATE <input type="checkbox"/> 2. KOSRAE STATE <input type="checkbox"/> 3. POHNPEI STATE	<input type="checkbox"/> 4. YAP STATE <input type="checkbox"/> 5. OTHER ( <i>SPECIFY</i> ) _____
8. MAJOR CLINICAL AREA	<input type="checkbox"/> 1. GERIATRIC <input type="checkbox"/> 2. GYNECOLOGICAL/OBSTETRIC <input type="checkbox"/> 3. MEDICAL/SURGICAL <input type="checkbox"/> 4. PEDIATRIC <input type="checkbox"/> 5. PSYCHIATRIC/MENTAL HEALTH	<input type="checkbox"/> 6. GENERAL PRACTICE <input type="checkbox"/> 7. GENERALIZED COMMUNITY HEALTH (PUBLIC HEALTH) <input type="checkbox"/> 8. OTHER ( <i>SPECIFY</i> ) _____
9. HIGHEST DEGREE	<input type="checkbox"/> 1. CERTIFICATE <input type="checkbox"/> 2. DIPLOMA <input type="checkbox"/> 3. ASSOCIATE DEGREE <input type="checkbox"/> 4. BACCALAUREATE IN NURSING <input type="checkbox"/> 5. BACCALAUREATE DEGREE	<input type="checkbox"/> 6. MASTER'S IN OTHER FIELD <input type="checkbox"/> 7. MASTER'S IN NURSING <input type="checkbox"/> 8. PH. D. <input type="checkbox"/> 9. ED. D. <input type="checkbox"/> 10. OTHER ( <i>SPECIFY</i> ) _____
10. BASIC EDUCATION PREPARATION	<input type="checkbox"/> 1. CERTIFICATE <input type="checkbox"/> 2. DIPLOMA <input type="checkbox"/> 3. ASSOCIATE DEGREE <input type="checkbox"/> 4. BACCALAUREATE DEGREE <input type="checkbox"/> 5. OTHER ( <i>SPECIFY</i> ) _____	GIVE LOCATION OF BASIC NURSING PROGRAM: _____ STATE OR FOREIGN      YEAR OF COUNTRY                      GRADUATION _____
11. REQUIREMENTS	A. INITIAL <input type="checkbox"/> 1. PHOTOGRAPH <input type="checkbox"/> 2. OFFICIAL TRANSCRIPT <input type="checkbox"/> 3. COPY OF LICENSE <input type="checkbox"/> 4. COPY OF DEGREE OR CERTIFICATE <input type="checkbox"/> 5. NOTARIZE <input type="checkbox"/> 6. OTHER ( <i>SPECIFY</i> ) _____	B. RENEWAL <input type="checkbox"/> 1. CONTINUING EDUCATION <input type="checkbox"/> 2. FEE  STATES OTHER THAN FSM IN WHICH YOU ARE CURRENTLY LICENSED: _____

LEAVE BLANK FOR OFFICE USE ONLY:

CHECK: \_\_\_\_\_ MONEY ORDER \_\_\_\_\_ CASH \_\_\_\_\_  
 DATE RECEIVED: \_\_\_\_\_ [ ] ENTERED TICKLER CART

DATE PROCESSED: \_\_\_\_\_ [ ] ENTERED DATA PROCESSING

12. ARE YOU PRESENTLY IN GOOD PHYSICAL AND MENTAL HEALTH? IF NOT, GIVE PARTICULARS:

13. HAVE YOU EVER BEEN VOLUNTARILY OR INVOLUNTARILY COMMITTED TO A PUBLIC OR PRIVATE MENTAL HEALTH FACILITY, DETOXIFICATION CENTER, OR CHEMICAL DEPENDENCY TREATMENT FACILITY OR BEEN DISABLED BY ACCIDENT OR PHYSICAL OR MENTAL ILLNESSES? IF SO, GIVE PARTICULARS: \_\_\_\_\_

14. DO YOU NOW OR HAVE YOU EVER, PERSONALLY USED OR ADMINISTERED TO YOURSELF ANY CONTROLLED SUBSTANCES, OR HAVE YOU EVER BEEN TREATED FOR ALCOHOL OR DRUG ABUSE? IF SO, GIVE PARTICULARS AND DATES:

15. HAVE YOU EVER BEEN THE SUBJECT OF INVESTIGATION BY ANY FEDERAL, STATE, OR LOCAL AGENCY HAVING JURISDICTION OVER CONTROLLED SUBSTANCES? IF SO, GIVE PARTICULARS:

16. HAVE YOU EVER BEEN DENIED A LICENSE BY, OR THE PRIVILEGE OF TAKING AN EXAMINATION BEFORE ANY NURSING EXAMINATION BOARD, OR HAS A CONDITIONED LICENSE EVER BEEN ISSUED TO YOU BY ANY NURSING LICENSING BOARD? IF SO, GIVE PARTICULARS: \_\_\_\_\_

17. HAS YOUR LICENSE TO PRACTICE NURSING IN ANY STATE OR COUNTRY EVER VOLUNTARILY OR INVOLUNTARILY (I.E., BY NURSING BOARD ORDER OR ANY OTHER FORM OF DISCIPLINARY ACTION) REVOKED, SUSPENDED, RESTRICTED OR CONDITIONED BY A NURSING BOARD? IF SO, GIVE PARTICULARS: \_\_\_\_\_

18. HAVE YOU EVER BEEN NOTIFIED OF ANY INVESTIGATIONS BY ANY STATE NURSING BOARD, NURSING SOCIETY, OR ANY HOSPITAL OF ANY COMPLAINTS AGAINST YOU RELATIVE TO THE PRACTICE OF NURSING, OR HAVE YOU EVER BEEN REPRIMANDED OR CENSURED BY ANY NURSING SOCIETY, OR LICENSING BOARD? IF SO, GIVE PARTICULARS: \_\_\_\_\_

19. HAVE YOU EVER BEEN A DEFENDANT IN ANY MALPRACTICE LAWSUITS, HAD ANY MALPRACTICE SETTLEMENT OR HAVE ANY PENDING? IF SO, GIVE PARTICULARS: \_\_\_\_\_

20. HAVE THERE EVER BEEN ANY CRIMINAL CHARGES FILED AGAINST YOU? IF SO, GIVE PARTICULARS:

21. HAVE YOUR HOSPITAL PRIVILEGES EVER BEEN RESTRICTED OR REVOKED? IF SO, GIVE PARTICULARS: \_\_\_\_\_

Certificate of ethical and moral character (This certificate must be signed by two licensed practitioners who are personally acquainted with the applicant.)

Date: \_\_\_\_\_

I certify that the photograph attached is a recent one and likeness of Mr. / Ms. \_\_\_\_\_ and that he/she is a person of good ethical and moral character.

1. \_\_\_\_\_  
Name (printed) Signature

\_\_\_\_\_  
Address

2. \_\_\_\_\_  
Name (printed) Signature

\_\_\_\_\_  
Address

Affidavit of applicant:

State of: \_\_\_\_\_

Country of: \_\_\_\_\_

\_\_\_\_\_ being first duly sworn, says that he/she is the person referred to in the above application for license to practice nursing in the State of \_\_\_\_\_ and that statements herein contained are each and all strictly true in every respect.

\_\_\_\_\_  
Applicant

Subscribed and sworn to before me this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Clerk of Court